

**IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH**

**CRM-M-4860 of 2019(O&M)
Date of Decision: 31.01.2019**

Kavita Devi and another ...Petitioners
Versus
State of Haryana and others ...Respondents

CORAM: HON'BLE MR. JUSTICE HARINDER SINGH SIDHU

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Present: - Mr. Pankaj Kaushik, Advocate
for the petitioners.

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HARINDER SINGH SIDHU, J.

The present petition has been filed under Section 482 Cr.P.C. seeking direction to respondent Nos.1 and 2 to provide protection to the lives and liberty of the petitioners at the hands of private respondents No. 3 to 8.

It has been averred that the date of birth of petitioner No.1 is 21.08.1999 and date of birth of petitioner No.2 is 20.08.1997 and copies of Matriculation Certificates of both the petitioners to this effect are attached as Annexures P-1 and P-2 respectively.

It has been submitted that the marriage of the petitioners was solemnized on 28.01.2019 according to Hindu rites at Shri Bala Ji Jyotish (Kendra) Madir, Mata Mansa Devi Market, Sector-4, Panchkula. The marriage certificate and photographs of marriage are attached as Annexure P-3 and P-4, respectively. Private respondents No. 3 to 8 are opposed to the marriage, as the petitioners had performed the marriage without their consent. The petitioners have submitted representation dated 28.01.2019 (Annexure P-6) to respondent No.2 seeking protection of their lives and liberty at the hands of the private

ATUL KUMAR TRIPATHI
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I attest to the accuracy and
integrity of this document

After hearing counsel for the petitioners and without expressing any opinion on the merits of the case or the validity of the marriage and the age of the petitioners and keeping in view the binding precedent of the Hon'ble Apex Court in *Lata Singh v.State of U.P. And another, 2006(2) SCC (Criminal) 478*, the present petition is disposed of with direction to respondent No.2 to look into the said issue and take necessary action in accordance with law.

January 31, 2019

Atul

**(HARINDER SINGH SIDHU)
JUDGE**

Whether speaking/ reasoned: Yes/

Whether Reportable: Yes/No